

- 1 - Mr. Callahan
- 1 - Mr. Adams
- 1 - Mr. Gallagher

The Attorney General

December 29, 1975

Director, FBI

REC-30

- 1 - Mr. O'Connell
- 1 - Mr. Peelman
- 1 - Mr. Lawn
- 1 - Mr. Wannall
- 1 - Mr. Moore

ASSASSINATION OF MARTIN LUTHER KING, JR.

Attached is a copy of a letter and envelope with enclosure dated December 15, 1975, received by this Bureau from James Earl Ray.

In his letter, Ray requests that no evidence or potential evidence be destroyed by the FBI or by the Department pending a decision on Ray's appeal before the U. S. Sixth Circuit Court of Appeals.

For your information, all physical evidence acquired by this Bureau during the course of this investigation was turned over to Tennessee authorities in October, 1968, pursuant to Departmental instructions received by this Bureau on October 24, 1968.

Receipt of Ray's letter has been acknowledged by this Bureau.

Enclosures (3)

- 1 - The Deputy Attorney General - Enclosures (3)
- 1 - Assistant Attorney General - Enclosures (3)  
Civil Rights Division
- 1 - Assistant Attorney General - Enclosures (3)  
Criminal Division

NOTE: See cover memorandum J. S. Peelman to Mr. Gallagher dated 12/24/75, captioned

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. - "MURKIN".
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Admin. - 44-38861
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_

MAILED 7  
DEC 29 1975  
FBI

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